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THE OHIO INDEPENDENT BAPTIST

Volume XXX

AUGUST 1958

Number 10



A WELCOME PICTURE ON A HOT AUGUST AFTERNOON

This newest and sixth approved school of our General Association is welcome to Regular Baptists any time. God is blessing our testimony out in the plains region and this school for training pastors and Christian workers was much needed.

Editorially Speaking

WHO HAS THE LIVING CHRIST?

The modernistic Christian Century has recently called fundamentalism a dam behind which the truth stagnates, and suggests that American business men like to take the Bible literally because it does not condemn their business methods. Then it says, "The contention of the liberal Christian press that the Word of God is not a book or a series of 66 books but the Living Christ to whom the Bible bears witness is not and never will be a popular one, for it brings judgment down to date."

We could ask how this Living Christ speaks and what it is. He says that condemns American business men; but it is too evident that the Liberals naively take for granted that He speaks only through them, and that their social theories is the Word of God rather than the Bible itself. We are glad that such views will never be popular, as they confess, except in university and high-brow religious circles. What we are concerned about, however, is how we can make ordinary people recognize Liberalism when they hear it, and turn from it. Somehow these Modernists are so slick that most people never suspect that they are being led step by step to one-world government and a one-world religion that will take the Star Spangled Banner off our flag-staffs and turn our churches into social centers where a mixture of all religions is taught instead of Bible Christianity. They cannot believe that their pastors, who talk about a Living Christ and the Word of God, are talking about something entirely different from what they associate with those terms.

Paul said that such men "preach another Jesus," and are anathema. Read II Corinthians 11 and see. They preach an imaginary Christ of their own fabrication. Carl McIntire is right when he says, "The only place that this Christ could possibly be alive is in the imagination of these men, who, in the evil imaginations of their hearts, deny the truth of the Scriptures!"

Can it be that bad? Yes, indeed. Thirty-seven years ago we first ran into it and realized what

it meant. Your editor was a freshman in college and heard the pastor say something like this: "People worry about getting away from Christ, but we need never worry about that, for he is a growing Christ that grows with each generation, for each generation puts its best ideals into Jesus and he becomes a greater and greater Christ as the centuries go by." We listened in amazement and said to ourselves, "Does he mean that we make Jesus instead of him making us?" As we continued to listen it became so evident, that we decided never to go back to hear him again.

Such an imaginary Christ can never honestly be said to be alive, or to have any powers of judgment. How millions of church members can continue to belong to churches where such cant and hypocrisy is taught is beyond understanding. Particularly it is difficult to understand how business men can put big offerings in each Sunday, earned in our free-enterprise system, to pay for preachers and denominational plans that are trying to destroy that system. Neither can we understand how born-again Christians can support men who preach a Christ who was not virgin-born, who worked no real miracles, who made no blood atonement for their sins, and who never rose again! Whatever they may say, they certainly do not have a Living Christ!

It is the Bible-believing Fundamentalist who has a living Christ. He has him as his living Saviour from sin, his daily Intercessor before the Throne, his ever-present Companion along the way; and he has him as his risen Lord, who has all authority in heaven and on earth, and who can bring judgment down to date! We don't need a new gospel to bring judgment of social evils down to date. We never will go beyond Jesus' perfect enunciation of personal and social righteousness. What we do need is the consciousness that the Christ who spoke in Galilee is actually risen and that his Words are judging us day by day, and that He is alive to take note of it.

If you wish to avoid great heart-aches, don't be yoked to those that refuse the yoke of Christ.

FALL HARVEST S. S. CONTEST

At the Council of Ten meeting, authority was granted to have a state-wide Sunday School effort this fall. A committee has been set up consisting of Pastors Allan Lewis, Robert Reynhout, Roy Clark, Donald Woodby, and chairman, Earl Leiby.

So we are introducing a "FALL HARVEST" for our Sunday School endeavor to be conducted October 5th through November 9th. We are anxious to have every Sunday School participate so that we can make this a great Evangelistic Effort for the Glory of God.

We are all aware that THE PASTOR PLAYS A MOST IMPORTANT PART in the success of such a program. So don't set this aside and think, "Well it's months off," but introduce it now and get a program set up for this fall. We would solicit your immediate response in pushing this in your church.

The committee has made four divisions in our Sunday Schools—

Class A — Attendance from 1 to 101

Class B — Attendance from 102 to 201

Class C — Attendance from 202 to 350

Class D — Attendance from 351 and up

You should take your average attendance of the months of April (58) through August and use this as your base. Then for every person you have in attendance above the base you will get one point. At the end of the "HARVEST" the Sunday School with the greatest number of points in each group will receive an "ACHIEVEMENT AWARD PLAQUE."

Each participating Sunday School will send a weekly report of the attendance and then each week you will receive back a total report to keep you up to date on the progress being made.

The entrance fee will be \$6.00 for each Sunday School, and should be sent to Pastor Roy Clark, 11011 Miles Ave., Cleveland 5, Ohio. The deadline for this to

be paid, and thus to have your school enrolled is September 14.

We look forward to a wonderful "FALL SUNDAY SCHOOL HARVEST"—let us pray and work to that end.

HANDS OF FRIENDSHIP

Not all churches have denied the true Christ, thank God! The strength of our Separationist position is that we guard ourselves from the infiltration of unbelief; the weakness of our practice (not position) is that we tend to look with suspicion on all who are not in our organizational camp. The need for the GARBC, the ACCC and the ICCB is so clear to us that we cannot see how any one can be true to Christ and not join us. We have the habit of saying, "He may not be a modernist, but he must be a compromiser."

How many good preachers and churches we have driven from us during the last thirty years by that spirit only the Lord knows; but we are sure the number is high. We remember how a good deacon tried to turn us against the Fundamentalists shortly after we came to Iowa (1930) by telling us that they were saying that the new pastor of the Pella Baptist Church was a modernist. He might have succeeded if we had not already had a visitor in the person of Pastor A. D. Mohr, of Monroe, Iowa. How kind and understanding he was! He believed every word we said when we assured him that we were also fundamental and loved the Gospel. He must have told his brethren, for it was not long until we were invited to Bible conferences and taken in as if we were one of them, even if we pastored a convention church. It was the love of those Iowa brethren that brought us where we are today.

We have reason to believe that there are fundamental pastors in Ohio, outside of any organized fundamental group. They are not in our association, nor in the Bible Baptist Fellowship, nor in the Conservative Baptist Association. Some of them may even be in the Ohio Baptist Convention! If they are happy in that convention, we naturally have nothing to say to them unless it be the testimony of II Cor. 6:14-18; but if they are sick at heart over the modernism of Denison University and in the ABC in general, and are looking for a place to turn, why not prove to them the slanders they have heard about us are not true? Even

RAISE THE STANDARD

Isa. 59:19

Tune: Regent Square

Holy Spirit, raise a standard
'Gainst the rising tides of doubt;
Call a people out to serve Thee
Strong of faith, of courage stout.
Raise the standard,
Raise the standard
That shall turn the tides about!

Lord, we come, a humble people,
But we love thy precious Word;
Not a sentence do we question,
All bears witness to our Lord.
Raise the standard,
Raise the standard
Of thy Spirit's mighty sword!

Christ we hold our one Redeemer,
Son of God and virgin-born;
We will preach his blood atonement
To all sinners, lost, forlorn.
Raise the standard,
Raise the standard,
Till He ushers in earth's morn!

Holy Spirit, raise a standard;
Error's hosts are proud and strong.
Rally forth thy loyal forces,
Help them triumph over wrong.
Raise the standard,
Raise the standard,
We will follow with a song!

—Ralph T. Nordlund

if we never win them, they will at least believe that we are true Christians, for love of the brethren is one of the proofs. However, even if the lines are drawn tighter now, and it is much harder for a church to come out of the convention, we believe some of them would come out and come over to our side, if we reached them hands of friendship.

Having put the challenge in the most difficult form, we now want to say that we surely ought to be willing to cultivate the independent Baptist churches in our territory. Most of them are fundamental, pre-millennial, evangelistic — just like our own except for affiliation in the OARBC. We have met several of the pastors of such churches in the last year, and preached for some of them, and already some are turning our way. We believe that more of them could be won, if the churches near them would reach them hands of friendship—invite them to our revival services, to our local and state associational meetings and pastoral fellowships, and their young people to our youth rallies. Your editor will do all he can to prove to these pastors and churches that we love them; but it will help even more if the pastors and churches in the neighborhood join in the effort.

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THE FAILURES OF THE MASTER

By REV. EDWARD MORRELL, Jr., Bedford, Ohio

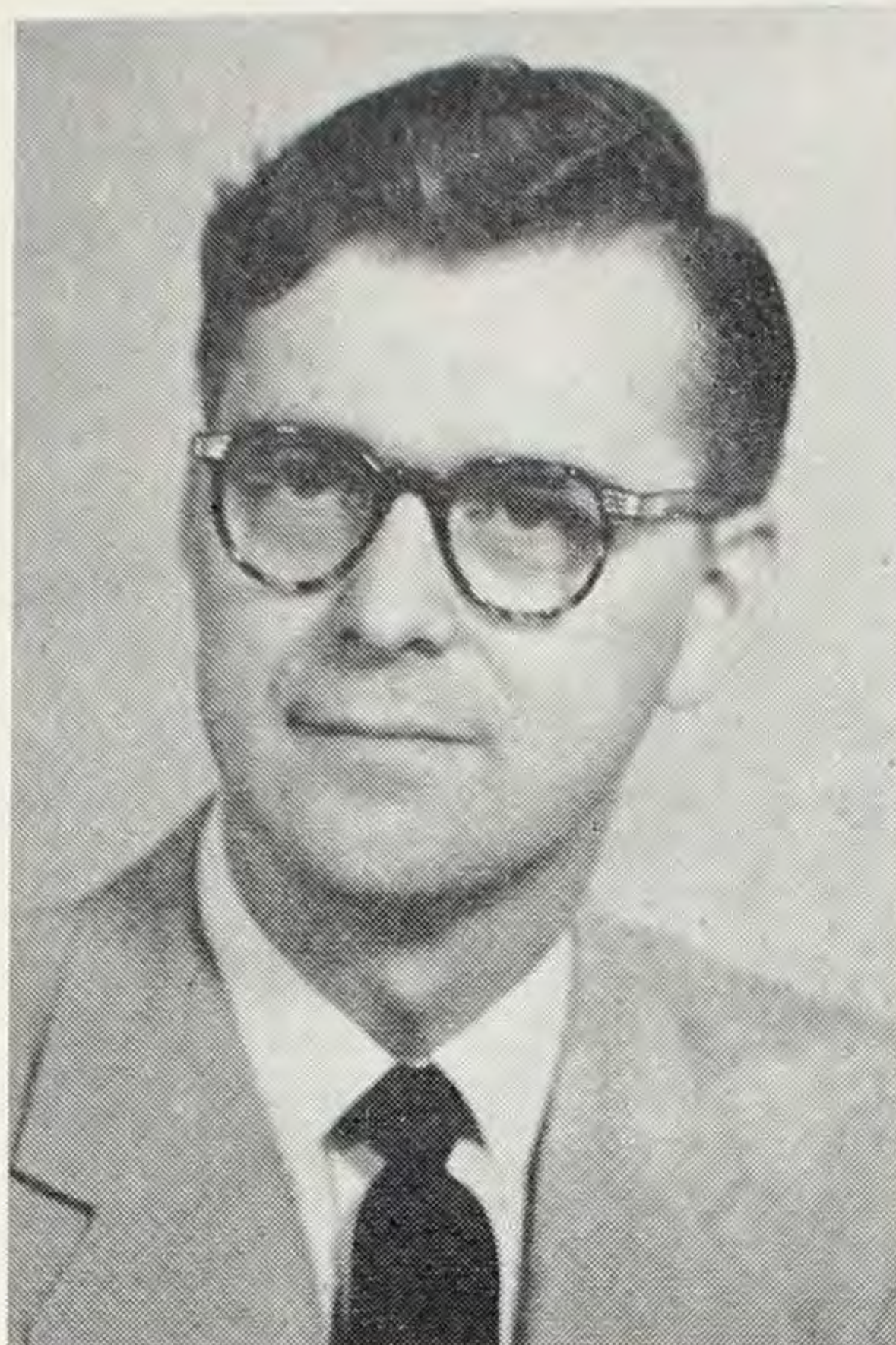
"And yet He always did all things well"

"Rabbi," the young despot exclaimed, "What must I do?" In quiet, persuasive tones, the answer came, "Go, sell that thou hast and give to the poor." Financial ruin, social doom, FAILURE must have been the vision of the inquirer as he weighed the directive and found the price too high. But the one who struck the death knell to the ruler's aspiration knew experientially that to do the Father's Will must often convey human failure to the critical observer.

HE . . . FAILED TO BE WHERE OTHERS THOUGHT HE SHOULD BE

One day as a lad, having accompanied His parents to Jerusalem to attend the Passover feast, He incurred their displeasure when He remained behind in the temple, while His folks, on their homeward journey, sought Him in vain. Irritated to the point of exasperation, His mother and her husband retraced their steps to the Holy City and on the third day found Him in the temple both hearing the learned doctors and asking them questions. "Why have you thus dealt with us?" was the honest query. How utterly frustrating the reply to the anxious heart; "Wist ye not that I must be about my Father's business?" "Surely," they reasoned, "our son has failed us in his obedience." Though human eyes registered, "FAILURE" in what they saw, Divine eyes registered "OBEDIENCE" in what they saw.

Again, "beyond Jordan" he tarried, knowing of the illness of His



Rev. Edward Morrell, Jr.

friend Lazarus—tarried until he was omnisciently certain of death. Ultimately, He moved in upon the scene. Greeted with the words, "If thou hadst been here, my brother had not died." He accepted the rebuke, indicative of human failure, with a quiet repose. Surely, death is FAILURE! To the eyes of men, yes! To the eyes of God, no! Had the Master been where Martha wanted Him to be, there could not have been the sovereign, "This . . . is . . . for the Glory of God."

HE . . . FAILED TO SAY WHAT OTHERS THOUGHT HE SHOULD SAY

The Rich Young Ruler, of whom we have written, wanted to hear words of approval. Perhaps the

commendation accorded John the Baptist, "There is none greater," would have sufficed. But no, the Master FAILED the young man by attacking his spiritual vitals. He failed to offer approval because He had to tell the truth.

Once at the end of earth's journey, he stood suffering the verbal indictment of man. Expecting self defense as the accusers were, He FAILED them by answering nothing. No word at that hour could have erased the decision of Heaven, "This is my beloved Son, in whom I am well pleased." He failed to say what was expected, preferring instead the acclaim of His Father.

HE . . . FAILED TO DO WHAT OTHERS THOUGHT HE SHOULD DO

John the Baptist had been a loyal messenger, a faithful witness, a truly humble forerunner and yet in the hour of his greatest need, the Master FAILED him. Imprisoned, sentenced, and later to be beheaded, he knew nothing of supernatural intervention. Had the Master failed him? Yes, failed to give him "length of days" in order that He might bestow upon him regal praise. No more striking illustration of the Master's Failures is found than the record of Matthew in chapter 27, verses 40-42. He failed to come down off the cross in satisfaction of His tormentor's taunts. Was it because He had no power? The answer is hidden in the jeers of the executioners. "He saved others; Himself He cannot save." And so it is, He failed to come down off the cross in order that, in Obedience to His Father, He might taste death for every man and save others. His FAILURE guarantees your FUTURE. So, in our own lives, we must steel ourselves against the desired approbation of "men." Let us be where He wants us to be; say what He wants us to say; do what He wants us to do; whether others approve or not.

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INTRODUCING OMAHA BAPTIST BIBLE INSTITUTE TO OHIO BAPTISTS

By PRESIDENT J. L. PATTEN

The Omaha Baptist Bible Institute is now operating on a Bible institute and a Bible college level. The Institute is offering a standard three year Bible course for which the student receives a diploma and a four year theological, or pastor's course, for which the student receives the B.A. degree with major in Bible. This is a standard Bible college degree that is being offered by similar educational institutions across our land today. The fact that the school is named Bible institute does not mean that it cannot operate on a collegiate level.

One of the leading fundamental seminaries in the United States is ready to accept OBBI graduates with the B.A. degree and enroll them for graduate work and degrees. Our graduates generally obtain a good recognition of credits. Graduates of our four year course can obtain a liberal arts degree and teacher's certificate with about two years of additional work at Nebraska State Teachers College, Kearney, Nebraska.

Graduates are readily accepted in Baptist pulpits, by ordination councils and by our approved missionary agencies. In the Iowa-Nebraska area a number of churches have been organized and properties built or purchased under the leadership of OBBI graduates. At present three graduates are accepted candidates under Mid-Missions and three others are making application for foreign service, while still others have been serving under this agency for several years.

For the past four years the Omaha Baptist Bible Institute has enrolled from 127 to 130 day school students each year. At this writing the registrar has received an unprecedented number of applications which points unquestionably to a student body of at least 150 for the next school year. This will tax the present campus to its maximum capacity, putting special strain on our present classrooms, library and limited music facilities.

In the light of the above facts it is encouraging to let you know that the executive committee of the board of directors is negotiat-

ing for some additional property within the same city block, which it is hoped can be purchased and put into service before September 8 to relieve the inevitable crowded situation. Not only will the additional space of this property be needed at present, but the spacious lot of 66 x 167 feet will furnish excellent footage for future building purposes.

It may also encourage you to learn that we have been continual-

FLASH

The expected has happened: so many Juniors begged to get to go to Camp Patmos, that an extra week has been provided for them: August 25-30.

Dr. Wm. C. McKeever will be the Director
Dr. Howard G. Young will be the Teacher

ly operating within our budget. The Omaha Baptist Bible Institute will again close its books on June 30, 1958 with all current bills paid. For the fiscal year 1956-57, which closed on June 30, 1957, total operating expenses were \$76,579. Eighty-eight per cent of this amount was raised within the school itself, while twelve per cent was received through direct donations. Some people ask us how we can do so much with so little. Others wonder if our constituency really appreciates Christian education or if we are sufficiently promoting OBBI.

The largest problem facing

OBBI is literally growing pains. We completed a new two-story building 40 x 112 feet in 1954 at the cost of \$99,000 including the land footage upon which it was built. In just four years we are as crowded as before we built this new unit. We are carrying bonded indebtedness of \$39,175 created in 1954 and have only \$11,125 in reserve to pay bonds. With \$23,785 worth of bonds becoming due beginning in May 1959, we have need of \$12,750 within the matter of months. In addition to this, we are being faced with the fact that we must again expand our campus with another new building in order to meet student demand.

Costs to students are very reasonable at OBBI and opportunities for parttime employment in the city of Omaha are still quite good. A student may attend OBBI for \$375 per semester which includes cost of tuition, fees, books, and board and room. During the last school year there was no employment among our students who wanted work except for four or five individuals during a couple of months in the late winter.

For the most part the students at OBBI have demonstrated a healthy, happy, spiritual experience, especially during the past school year. An evidence of this is seen in the fact that 90 per cent of the students who finished their work last May and who did not graduate plan to return in September. By a comparison with similar schools, this is a high percentage of returning students.

OBBI is the newest of the six Christian educational institutions approved by the General Association (Continued on page 16)

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THE HEART OF EDUCATION

By REV. B. C. JENNINGS, Pastor of Mt. Tabor Baptist Church, Beckley, W. Va.

It is appalling to say the least to read the latest statistics released by J. Edgar Hoover. Major crimes jumped another 9.1 per cent in 1957 over the comparable figures for 1956. Over 2,700,000 major crimes were committed in 1957, which represents a 23.9 per cent increase over the average for the previous five years. The great tragedy is, that persons under 18 years of age represented 53 per

that is intended to produce a degree when completed.

Education is the sum total of all guidance, discipline, and experience that unfolds, influences, and molds a child's mental, moral, and spiritual faculties. It is the extremely complicated process whereby the raw materials of study, acts, and experiences are poured into the plastic cells of youth's brain and moulded into person-

University, "but I believe a knowledge of the Bible without a college course is more valuable than a college course without a knowledge of the Bible."

When Jesus looked over the city of Jerusalem he wept and said: "If thou hadst known the things that belong to thy peace! But now they are hid from thine eyes." The inhabitants of Jerusalem were not illiterate people.



Mt. Tabor Christian High School

cent of all arrests reported for robbery, auto theft, burglary, and larceny. Mr. Hoover went on to point out the fact that the lack of proper guidance was to blame for most of the juvenile crime.

We believe that it is not enough to give proper guidance in our churches and homes, but that we should make sure that our young people have the proper guidance in the place where they get the most of their training—the school. Needless to say, this will involve separation from the state controlled system.

Education

Winston's College Dictionary says that education is "the training of mental and moral powers by study, discipline, or experience." Education is not simply being exposed to a series of classroom lectures. It is not a theoretic knowledge of hypothetical cases. It is not a prescribed course

ality. Education goes on every minute the child is awake. It is mother teaching Sally proper eating and sleeping habits. It is father taking Johnny to the woodshed. It is the reading material, the games played, the television program, the family environment.

The Missing Link

We boast that America is a Christian country. "In God we trust" is written on every coin. Yet the Book that should stand at the top in every curriculum has by the order of the Supreme Court of the United States, been ruled out of the classroom. Christianity without Christ is a misnomer. Education that drives the Bible from the schools is insidiously undermining all that our forefathers undertook to establish.

"I thoroughly believe in a university education for both men and women," said William Lyon Phelps, president emeritus of Yale

Jewish people always have stood at the top of the class in any generation. But while they were not unlearned in many things, they were ignorant in the one thing that mattered most. The Jews were acquainted with the latest military weapons and might of Rome. They were up to date on the most recent Olympic events. They knew beauty and art as few since have known them. They knew the philosophies of Plato, Aristotle, and Socrates. They were not illiterate, but they did not know the things that Christ came to reveal—the things that belonged to their peace. Herein lies the "missing link" of our generally accepted educational system also. We may know all else, yet fail to know the Prince of Peace, and be veritable fools. The educational system that fails to give God's Word the exalted place that it deserves is a farce. Unless we are guided in our education by

(Continued on page 16)

VENEZUELA TRIP

By REV. ALLAN E. LEWIS, Cleveland, Ohio

It was with real anticipation in our hearts that we entered the Cleveland Hopkins Airport in response to an invitation from the missionaries in Venezuela to speak at their field Conference. For the first time we presented our tickets and had our baggage weighed to see if it was under the forty-four pounds allowed—we just made it! Of course, they didn't weigh my wife's handbag and a good thing too, for it was about the size of a baby suitcase. All the travel books advised a big one and she took them literally.

Shortly after we had fastened our seat belts, we were airborne heading for New York City where we were to obtain our visas. It was a peculiar sensation, landing in one of the world's largest cities in a fog so thick we could not see the tip of the wings. At the Venezuelan Consul we had our first glimpse at the methods and thinking of the Latin American people. Suddenly we had become the foreigners in a Spanish speaking world. Since I was a clergyman, a long distance call was necessary to obtain permission directly from Caracas before the essential papers would be granted.

With these important papers in hand, we went to the Pan American office where they checked our passports, health certificates and cleared us for our flight to Venezuela. Our first glimpse of Caracas made us realize with a start that this land is the mission field of tomorrow. This country is going through a process of tremendous change. Simple mud houses with their thatched roofs stand beside one of the most modern steel mills I have ever seen and a hydro-electric plant that is second to none. While the land is being transformed, the biggest adjustment that must be made is in the hearts of the people. The stoning of Vice President Nixon

illustrates some of the turmoil they are experiencing. They need the message of the Gospel and the Word of God today! My heart is burdened as I think of only sixteen missionaries who have scattered themselves over an area of hundreds of square miles doing their best to stand in the gap.

We were met at the Maturin Airport by the Field President, Steven Green, and family to begin a trip that would take us to the various mission stations and convince us that missionary heroes are not all dead.

One of the first questions we are usually asked is, "How did they treat you as Americans down there?" I am glad to say that everywhere we went, we were most cordially received. Our missionaries have demonstrated a real love for the people and in turn have the sincere respect and confidence of the nationals.

Real progress has been made on the indigenous principle of missionary work. An association of churches has been formed and national leadership is being trained and encouraged. As I spoke in these churches and had the opportunity of meeting the people, we were invariably impressed with their radiant testimonies.

This is being done in spite of intense heat and high humidity which take a tremendous toll on the energies of the missionaries. A deep consciousness of God's call and the ability to see the humor in some of life's situations keep them going. While we were in the home of Ken and Ethel Johnsen, the temperature never went over 79 degrees until I discovered he first placed the thermometer in the refrigerator. The only problem with this psychology is that I was too large to get into the refrigerator. At the home of Bob Rodgers it was 108 degrees at eight in the morning. I didn't have the courage to look again later in the day. The dust on the road to the Jack Welty's mixed with our perspiration until it looked as though we were taking a mud-pack beauty treatment. The river road is not as dusty for the Osbornes and Smiths but they get their mud ready mixed as they climb ashore from their boats to reach those who would not otherwise hear the good news of the

Gospel. Nurse Coralyn Gleason does her best to keep all these folk off the sick list as well as reaching many children for the Lord.

As I think over the things we have seen and heard, I am glad to report that you who have made an investment in this missionary work in Venezuela are receiving lasting dividends. It was interesting to see the monkeys and parrots; to help kill a rattle snake; to hold a baby tiger and scratch the whiskers of a two-toed sloth; but I saw missionary activity with the varnish removed and realized again that what God has blessed is the consecrated daily hard work of His servants.

They need our continued prayers! They also need a rest home in a higher altitude where they would be able to spend their vacations away from this heat and humidity. Such a location is available and would become an investment in the health and effectiveness of these our missionaries. If those of us who have had a burden for this land would join hands in this project, it would soon become a reality.

Pray also for the tremendous need for additional workers. It has been some time since new candidates have arrived on the field. We are thankful that Donald Girton and family are taking language study and will soon be able to be on the field but we must also realize that the Douglas Starkweather family is home on furlough and so the need continues.

THE CHRISTIAN CALLER'S GUIDE

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BY THE EDITOR

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FROM THE WOMAN'S POINT OF VIEW

Edited by MRS. THEONA S. SMELSER, 125 Friendship St., Medina, Ohio

(Women are invited to send Mrs. Smelser news, ideas, questions, etc.)

The other day, in the absence of my husband, a Nazarene pastor came to the parsonage. He wanted to use some of the reference books in the study and, after he had looked up what he needed, he showed me what he was studying. It had to do so vitally with us women that I would like to tell you some of our conversation.

He was preparing a message on I Corinthians 11:1-16. As you know, that denomination talks much of holiness and sanctification. As a result, sins in the Christian life are pointed out specifically. He remarked how we are tender to the Lord's will in many things: we would not dream of grieving Him by disobeying His command to "love the Lord thy God with all thine heart," or to "bring all the tithes into the storehouse," or to "be witnesses" for Him. But in the little personal matters, passages of Scripture can be so cleverly avoided. He spoke of his church as one which taught "holiness," but, beloved, do they have a corner on that? Should we Regular Baptists not be emphasizing holiness too? I Peter 1:16 says, "Be ye holy; for I am holy." How grieved the Lord must be to look down upon His church and see how unholy they are! Our salvation does not depend on holy living, but the latter will naturally become the result in the life of a "new creature."

The visiting pastor spoke of the fact that the Laodicean church was luke-warm—a picture, not of the stone-cold modernistic churches, but of the fundamental churches who have the truth but are so full of worldliness that they are not on fire for the Lord—lukewarm! Not long ago I sat at a Christian service and looked around at the women in the congregation. Could anyone tell they were Christians? Were they different from the world? They were dressed the same; their hair was the same; and their faces were the same. Is that holiness? Truly if we get a vision of the holy God we serve, it should make a difference.

My friend told of an experience of a missionary he knew. He worked among a native tribe which put objects into their ear lobes and stretched them until they hung distended. When a native man was saved he learned enough that he wanted to witness to his people. He went out to preach but they pointed their fingers at him and said, "Look at your ears. They are just like ours. We won't listen to you." So the native Christian came back to the missionary and asked him to sew up his ears. The missionary said it would be impossible, for they were so distended; but the native went out and took thorns and tried to sew them up himself. They became infected, so he went back to the missionary and asked him to heal them. He said, "Now sew them up for me, for I must not be like the unsaved people of my tribe." So the missionary laid the black head down in his lap and painfully sewed up the lobe of one ear. Then he said, "I can't bear

to do the other one, for it hurts you so much"; but in response the native turned his head over for the other one to be sewed. At what a painful price that native determined to be different from the unsaved about him! Can the world see a change in us? Are we willing to pay the price? Or do we want to keep in style and not stand out as different?

Enough of weightier subjects, lest you tire of my thoughts. My one desire is that the true body of believers, whether we be Nazarene or Baptist, might please Him with our lives.

By the way, are you and your families enjoying the advantages of summer family picnics? We have discovered that when school is out and our children are away from the daily contacts of the classroom, they are drawn closer to their family by going out together into the woods or by some lake, building a charcoal fire, and grilling some good old juicy hamburgers and roasting some marshmallows. It gives a sense of togetherness. Our teenagers need this closeness to their parents as never before. I wonder if you have always taken a pan in which to fry the hamburgers. Next time try this: just put the meat patties right on the charcoal grill. The juice will drip down into the hot coals and the smoke will come up around the meat, giving it the flavor of charcoal steak for which restaurants charge a big price. It's delicious and so easy! Try it.

Here is a little quotation that might be a blessing to some of you. "To be absolutely centered in Jesus means that all things and all people are welcome alike to me because they all are arranged for in their times and seasons by my Heavenly Father."

"Make thy petition deep"—Isaiah 7:11—margin

"Make thy petition deep, O heart of mine,

Thy God can do much more Than thou canst ask; Launch out on the Divine,

Draw from His love-filled store. Trust Him with everything; Begin today.

And find the joy that comes When Jesus has His way!"

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CENTRAL BAPTIST CALLS DR. McKEEVER

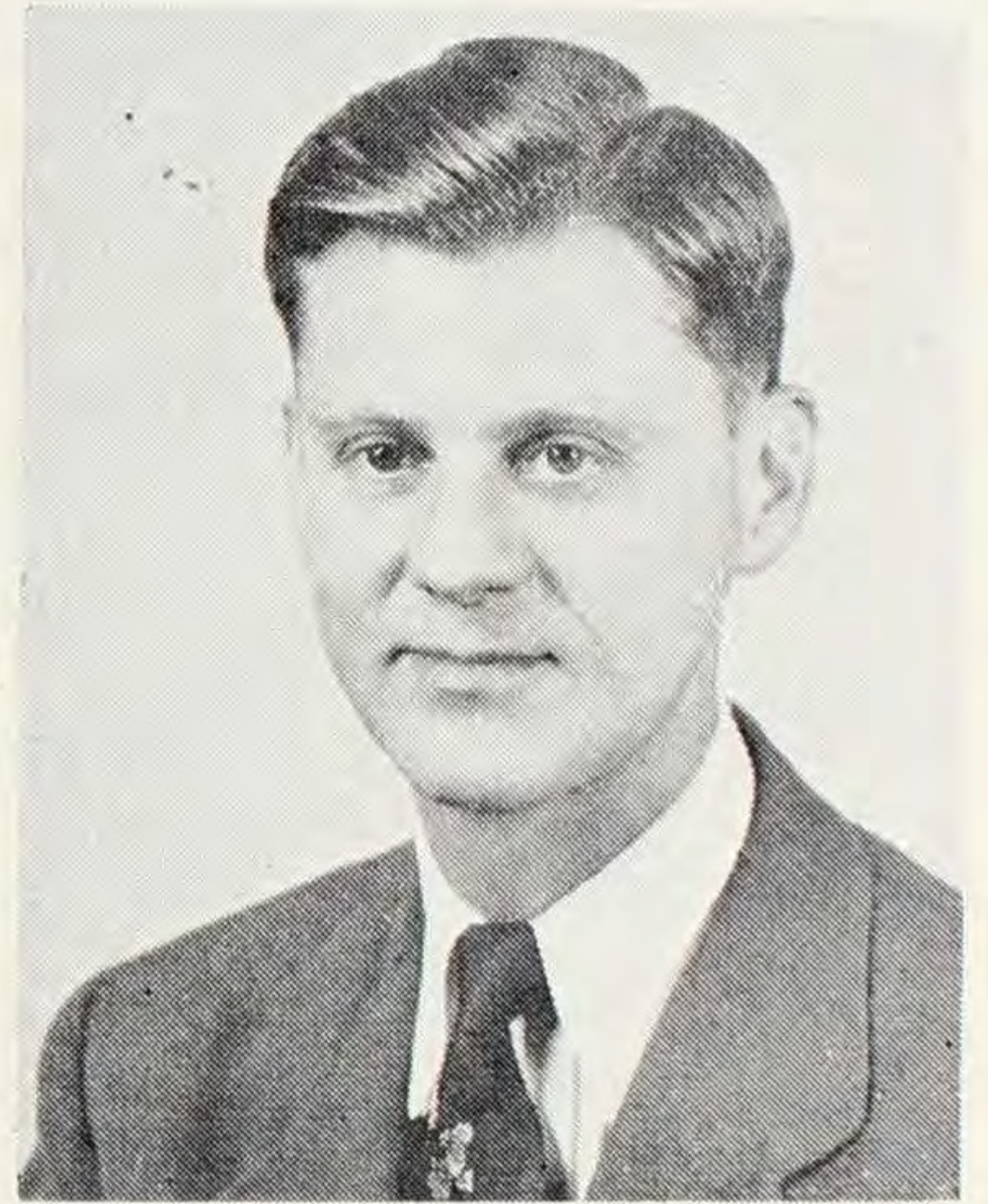
After six months of carefully seeking a pastor, the Central Baptist Church of Columbus extended a unanimous call to Rev. William C. McKeever, who had just completed a pastorate of thirteen years in Bowling Green at the First church there. He is no stranger to Ohio Regular Baptists, for he has already served a total of twenty-one years in the two pastorates of Byesville and Bowling Green. He is now going to a church which has been connected with the Regular Baptist movement from its inception, having been led out of the convention and into our present fellowship under the pastorate of Dr. H. O. Van Gilder in 1928. It is a downtown church with all the difficulties and challenges of such a church, and in the last seven years two congregations have gone out to begin works in newer areas. The Clintonville church has now become a strong church in our association, and the Faith Baptist Church, which came into the GARBC at Columbus will, we hope, also come in this fall into our Ohio association. We believe that Dr. McKeever, who was brought up in the heart of New York City, will know how to bring this mother of churches up to the strength she once had and demonstrate that a real Gospel work can be done in a down-town area. Already the attendance in all departments is increasing since Pastor McKeever has been supplying there; and now that he has been called, and especially when a suitable parsonage can be found, and he and his family move on the field, the upward swing will undoubtedly continue.

REV. STREET CALLED TO CALIFORNIA

Rev. John Street, who for the past eight years has been pastor of the Maranatha Baptist Church of Springfield has been called to the pastorate of the Bible Baptist Church of El Centro, California. His farewell message was preached July 27th, and he will begin his new work in California immediately upon his arrival.

When Brother Street began his work in Springfield, the Maranatha church was small and had not long before moved in from a country church and into their basement. Brother Street was then a single man. While there he married one of the young ladies of the church, and they now have two children. The church has prospered under his faithful labors, is worshipping in a fine upstairs auditorium, and has a full house for Sunday school.

We regret to see Brother Street move out of our state, but believe that he will find a larger opportunity in booming California.



HUNTSBURG BAPTIST CHURCH RECOGNIZED

Twenty-eight messengers representing twelve Baptist churches, met at Huntsburg, Ohio, July 21, at the call of the Huntsburg Baptist Church to consider the propriety of recognizing said church as a Regular Baptist Church.

The churches are as follows: Bible Baptist, Bedford; Berea Baptist, Berea; Cedar Hill Baptist, Cleveland; Troy Baptist, Garrettsville; Bible Baptist, North Madison; Berean Baptist, Youngstown; First Baptist, McDonald; First Baptist, Niles; Fundamental Baptist, Tallmadge; Grace Baptist, Youngstown; New Lime Baptist; Baptist Tabernacle, Struthers.

Pastor Andrew Marsteller was chosen moderator, and Pastor Earl V. Willetts, clerk.

It was moved by Pastor Fred

Hussey of Niles, and seconded by Pastor Leonard Travis of McDonald that having carefully examined the Articles of Faith, Covenant and Constitution of the Huntsburg Baptist Church this council recognizes said church as a duly constituted Regular Baptist Church. Unanimous.

It was moved by E. V. Willetts and seconded by Pastor Harold Carpenter that the Huntsburg Baptist Church be warmly commended

for the excellent way in which this meeting was arranged. Unanimous.

Moved by Pastor Travis, seconded by Pastor Ray Howell that copies of these minutes be sent to the Huntsburg church, the Ohio Independent Baptist and the Baptist Bulletin.

At the recognition service in the evening heart warming music was rendered by the Huntsburg church. Pastor Travis delivered a stirring sermon, Pastor Marsteller delivered the charge to the church, Pastor Hussey extended the hand of fellowship to the church in the person of the pastor, Ben Garlich. Pastor Ben Garlich then closed with prayer. An excellent supper was provided for the messengers by the church.



OUR FELLOWSHIP PAGE WHAT OUR CHURCHES ARE DOING

MARANATHA BAPTIST, Springfield

An evening vacation Bible school was conducted this year from 6:30 to 8 P.M. The results were so good that this hour has been adopted for future years.

BETHEL BAPTIST, Warren

The new building was sufficiently completed July sixth so that services could be held there. It is hoped that it will be all completed by September 14th, when a dedication service is planned for the afternoon.

PENFIELD JUNCTION BAPTIST, Lorain

A tureen dinner was held in honor of Pastor Edward E. Spencer's birthday, May 21st. Missionary Walter Spieth had been invited to speak that evening, so it was a complete surprise to Pastor Spencer. A few of the ladies baked a birthday cake with what appeared to be an open Bible on the top, with a part of a Psalm on one side and "Happy Birthday to Our Pastor" on the other. After the dinner, the chairman of the board presented a complete set of Lange's Commentary.

At a recent baptismal service four young people followed the command of their Lord. Three others have been saved, and an outdoor service and baptism is being planned for July.

BEEBETOWN BAPTIST, Brunswick

A fifth anniversary service was held July 13th in honor of our pastor, who has done so much for our church the last five years. Special music was rendered by Mr. and Mrs. Orves Stevens of the Brookside Baptist Church. A piano solo was also given by Mrs. Alice Marie Knight. The speaker was Walter B. Knight, a prison and army chaplain, who is also one of the writers for the Union Gospel Press Sunday school material.

The church has seen a healthy growth during the pastorate of Pastor Jones, and the church is being remodeled and improved.

FIRST BAPTIST, New London

July 20th was Home-Coming Day, with Rev. Kettenring, a former pastor, as speaker both

morning and evening. A basket lunch was served in the park and a singspiration service held at 2:30.

RANDOLPH ST. BAPTIST, Charleston, W. Va.

July 9th the prayer meeting speaker was Dr. W. T. Watson, president of Trinity College of Clearwater, Florida, where several Randolph Street young people have gone for training. Sunday evening of the 13th a baptismal service was held. Several young people are attending Camp Beckwith, the West Virginia fundamental Baptist camp.

GRACE BAPTIST, Cedarville

The editor was glad to receive a bulletin with his name on the weekly prayer reminder. He does

REV. JOHN F. ADKINS CALLED HOME

Belated news has just come that Rev. John F. Adkins, for many years pastor of the Wheelersburg Baptist Church, was called to his better home and was buried June 25th, Rev. G. V. Smelser, of the Cleveland Hebrew Mission, officiating.

We hope to have a longer article on his life and work in time for the September issue, but now want to express our sympathy to the family and the church.

appreciate the prayers of God's people, and we want to thank the Pastor, Harry E. Cole, for putting our name in the bulletin.

FIRST BAPTIST, Wellington

The Hebron Men's Fellowship family picnic was held at Findley State Park, just south of Wellington, July 12th.

MADISON AVE. BAPTIST Cleveland

A farewell service was held for Dr. and Mrs. Quentin Kenoyer July 7th, just before their return to Assam, India, for their second term. We are glad to hear that this fine church is interested in this sacrificial missionary couple. They are not in our association of-

ficially, but they have the same faith; and they are deeply interested in the work of Baptist Missions.

BIBLE BAPTIST, Bedford

Dr. John Patten, president of the Omaha Baptist Bible Institute spoke at the evening service July 6th. The Jubilaires and a Girl's Trio from the school were with him and furnished excellent music.

BETHEL BAPTIST TEMPLE, Erie, Pa.

Two of the missionary families supported by the church will come home on furlough this summer. The Willsons, serving in Ceara, Brazil, arrived July 19th at Miami. The Hatchers, serving in Mexico, started for the States July 12th. A former pastor spoke at the Lake Erie Bible Conference July 27-August 3, namely Dr. S. Franklin Logsdon.

CALVARY BAPTIST, Bellefontaine

A very good Vacation Bible School was held under the direction of Vernon Weber, assistant pastor, who will soon be going back with his family to the mission field. The average attendance was 153, and a total enrollment of 194, including the teachers. Six children confessed Christ, and a missionary offering of \$85 was given by the children to the Webers to enable them to return to the Dominican Republic.

The church will entertain the quarterly Mid-Mission Conference Aug. 13-17, when 100 missionaries and council members are expected to be there.

FOSTORIA BAPTIST, Fostoria

Sixteen Seniors are at Camp Patmos July 21-25 with Pastor Max Tucker and Mrs. Ury Hoffman as counsellors. Five Juniors went with Mrs. Lillie Babb July 7-12 and had a blessed time in spite of the rain.

FIRST BAPTIST, Niles

Eight Juniors and their counsellor, Mrs. William Gibbs, enjoyed the first Camp Patmos week, June 30-July 7. The Seniors are planning to go Aug. 18-23. July 9th a group of Young People took charge of the services at the Warren City Rescue Mission. To the

older young people of Ohio it might be of interest to report that the daughter of our former pastor, Evangeline Ruth (Susie) Jones, was married July 26th, in Buffalo, N. Y., to Mr. Paul Edwin Dickson.

IMMANUEL BAPTIST, Arcanum

July 6 to Aug. 17 the Immanuel church will hold drive-in Sunday night services on their large church lawn. There will be half an hour of song by the choir and special numbers, and then a gospel message will be given. In past years our attendance at this type of service has averaged 185, or about 85 more than at inside Sunday night services.

FOR ALL OF US

Donald Girton and family hope to leave August 30th for language study in San Jose, Costa Rica, to prepare for missionary work in Venezuela. They could still use some gifts for last minute supplies, including an accordion and typewriter. Their address is Rt. 4, Bellevue. After August 30 they may be contacted through Baptist Mid-Missions.

ROAD FORK BAPTIST, Harriettsville

Pastor Ray Fellerger writes: "I certainly enjoy the OIB, it keeps us in contact with many of our friends. I would like to encourage small churches that think they cannot afford a full time pastor to try it on faith, likewise young men to remember, "The just shall live by faith." Young men should realize that if God calls them, He will take care of them. A year ago we got a call from the Road Fork church with a promise of \$15 a week. God has not failed to keep his promises, neither has He failed to bless abundantly. The church is 102 years old and I am the first full-time pastor. It is also my first pastorate. Previously to our coming the average attendance was 26 in Sunday school, with church twice a month. The first six months of 1958 the Sunday School averaged 40 and two classes have been added and another is to be started soon. Our people have voted to build an addition for the much needed Sunday school rooms. Our present missionary project is to furnish one of the new rooms at the Cedarville College Girl's Dormitory. Vacation Bible School was a real blessing with 60 children enrolled."

Faith Baptist of Greenville Organized

Sunday evening, June 29th, the Faith Baptist Church of Greenville was organized with 18 charter members. Pastor Dale E. Fisher of the Immanuel Baptist Church of Arcanum officiated. The Arcanum church has supported this work with money and two men and their families since it began last Easter. A pastor will be called very shortly. Services are being held in the VFW hall; but plans are already maturing to buy land and build, some in the group even being willing to mortgage their homes to make it possible.

We congratulate both the Immanuel Baptist Church and this new church for their missionary vision and sacrificial spirit. Greenville is a city of around 10,000 on Highway 36 ten miles east of the Indiana border, and should furnish an even greater missionary opportunity than Arcanum, which

is much smaller. If more of our churches got the vision to invest money and members in getting new churches started in surrounding towns, we could double the number of ORB churches in ten years. The Arcanum church is itself a product of such labor. It was organized about seven years ago as a result of the radio and personal ministry of Rev. James T. Jeremiah, while he was pastor of the Emmanuel Baptist Church of Dayton. The Fellowship of Baptists for Home Missions sent Rev. Thomas Younger in to organize the group and be their first pastor; and under his leadership it bought a building, lost it by fire, built a brick edifice, and later enlarged it. Pastor Dale E. Fisher seems to have the same missionary spirit, and now this young church has mothered another. Praise the Lord! Let's have more of it.

Building Up of the Members of the Body

Jude 20, 21; Eph. 4:12, 13

By REV. C. C. MAPLE

1. MEMBERS ARE BUILT UP BY FOLLOWING CHRIST
John 21:22
The danger of following some man or some movement
Matt. 14:28-30; Heb. 12:2
2. MEMBERS ARE BUILT UP BY ABIDING IN HIS WORD
John 15:7
God's word is recommended as a source of strength
I Pet. 2:2; Acts 20:32
3. MEMBERS ARE BUILT UP BY A LIFE OF PRAYER
Acts 6:4
The early church gave us the example. They lived by prayer
Jude 20; I Pet. 4:7
4. MEMBERS ARE BUILT UP BY GROWING IN GRACE
II Pet. 3:18
Where there is life there is growth. Carnal Christians are weak
Heb. 5:12-14; Eph. 4:14, 15
5. MEMBERS ARE BUILT UP BY KEEPING THE FAITH
Jude 3
The more that you defend it, the more you will grow in it
Jude 20; I Cor. 15:58
6. MEMBERS ARE BUILT UP BY HELPING OTHERS
Gal. 6:2
By helping others you enrich your own personal life
Prov. 11:24, 25; Rom. 1:14-16
7. MEMBERS ARE BUILT UP BY LOOKING FORWARD
Jude 20:21
This is the great incentive to spiritual growth
I John 3:1-3; Phil. 3:20, 21



MINISTERING TO MARINES OVERSEAS

CHAPLAIN DONALD A. WAITE, CHC, USNR

3rd Battalion, 3rd Marines, 3rd Marine Division, FMF
FPO, San Francisco, California

XVI. HANDFULS OF PURPOSE

Greetings to all of our friends in the U.S. Our battalion is still peacefully settled on the island of Okinawa.

Our Attendance. Though still low by percentages, our attendance has been encouraging these last few weeks especially. Through the Easter period we had 52 Palm Sunday and 59 Easter. This was a long way from our beginning of 33 and 36 three or four weeks prior to that. Then we went down to 40, then 44, then 53, and then we had a week in the field. When we came back, I guess the men were really out of the mood and we hit the bottom with 24, then 39, then 36, then 45, then 58, and praise God, last Sunday we set a new record of 62, and this isn't Easter Sunday! For this grace made perfect in weakness, we praise our God. We have some Christian men in the various companies that are on fire for God and have begun to work at inviting their buddies. Pray with me that we might continue to grow in grace and in numbers.

Our Rally Day. Well, if our churches at home can do it, so can

we, at least that was my reasoning in planning for a rally day the last Sunday of June. We are looking forward to filling our chapel that seats 100 and to having over this number present so that we will have extra benches and a public address system to take care of the overflow. It is the last Sunday of our military fiscal year and it will also be our battalion commander's last Sunday with us. He is all for the rally and has passed on an invitation to all of the company commanders to get behind it. We'll be trusting the Lord to honor our faith. We have a "dress rehearsal" for rally day on 15 June and hope to have 75 present then.

Our Series. The present series of sermons has been in the book of Acts and entitled, MORE THAN CONQUERORS, as was mentioned in the last article. We have just finished Acts 9 last week. Some of the titles have been: (1) The Victor's Command; (2) Powerful Apostle Peter; (3) Things Money Can't Buy; (4) Needing the Haystack's Needle; (5) The Green Light of God; (6) Gulleys or Gospel?; (7) The Sermon of Death; (8) Treasure in a Desert; (9) To the Rear, March!; and (10) Forgiveness Availability. We are waiting on the Lord to give us His message for these men of my battalion, and He has not failed in the past, nor will He in the future. Remember the gospel chorus "He Cannot Fail"? "He cannot fail, for He is God, He cannot fail, he pledged His Word. He cannot fail, He'll see you through, He cannot fail, He'll answer you."

One Trophy of Grace. Though there have been many who have come to the Lord in the past few months and others who have been drawn closer to Christ, I would like to mention just one at this time. This young man is one of our colored boys who has trusted Christ. I just found out last week that he had had venereal disease three times and was recommended for a discharge from the Marine Corps for his filthy habits.

This letter was lost as his company commander told me. Evidently about this time, the man began coming to our Sunday services and our Bible classes. Today he is my best attender, knows 15 to 20 verses of the Bible, most of the Old and New Testament books in order, and is one of the best missionaries I have in his inviting his friends and buddies to services! His company commander confided his amazement at the change that had come over that man, but to you and me who know something of the power of our Christ in the life of the believer who means business with Him, it shows that Christ is the answer and that He is still interested in the "impossible" cases where all efforts of man have failed! Though I am losing many of my men in this draft that leaves 1 July, I will miss this man the most of all of them, wouldn't you?

Until our next visit, God's best to you all as you yield to the Will of Him who knoweth best which path is best for each of His own to take. We are encouraged to see amid the discouragements, rebukes, and difficulties of preaching Christ to these men, the "handfuls of purpose" (Ruth 2:16) that the Lord leaves for our encouragement and blessing. "God never disappoints a needy saint, He either gives him what he asks for, or what he ought to have requested."

(These views are personal and do not necessarily reflect those of the U. S. Navy).

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MEDINA CHURCH CELEBRATES 125th ANNIVERSARY

The First Baptist Church of Medina celebrated the 125th anniversary of their founding, August 20, 1958.

The anniversary celebration continued from the 20th through Sunday, the 24th. Present for the celebration were all living past pastors of the church.

The ceremonies opened on Wednesday evening with Pastor Smelser speaking and introducing the guest ministers. The Rev. F. E. Nichols, retired, age 92, of Blackshear, Georgia, presented the evening message on Thursday.

Rev. Irwin and his son, Noel, shared the Friday evening service. Noel is a graduate of Medina High School and now pastors a church of 600 in South Bend, Indiana.

On Saturday evening, the Reverend James Comstock, now president of Shenandoah Bible College, was the speaker of the evening.

The church, which allocates 40% of their tithes and offerings to missions, was proud to have the Reverend C. E. Bacon, pastor of the Calvary Bible Church in Buffalo, New York, and his son Roger, who was born in the local parsonage and presently a missionary to French West Africa, sharing the Sunday morning worship service. A Homecoming dinner followed the morning service with a program in the afternoon.

The days of celebration were climaxed by the closing Sunday evening meeting where Reverend George Bates, Jr., son of the former pastor, and from Riverside Baptist Church in Decatur, Illinois, was the speaker. Communion followed the evening message.

The Lord has greatly blessed the church that was organized August 20, 1833, in a school house located at Fenn's Corners, a few miles north of Medina, nineteen years after the first white man settled in Medina Township. There were 14 charter members. The corner stone of the first building was laid in September in 1845 and the church was dedicated on August 12, 1847. About 1848 the first Sunday School was organized. In 1903, with an active membership of 50, the cornerstone of the present building at Medina was laid and was ready for occupancy in 1905 and was dedicated free from debt on October 2, 1910. Through the years the following ministers served: Reverends Newton, Hovey, Straight, Mason, Mudeman, Corwin, Clark, Dimmick, Randall, Torbet, Shank, Covey, Gooden, Davis, Seeley, Sutton, Bickford, Nead, Galloway, Squibb, Thomas, Seckman, Harri-man, Lyons, McManis, Griffith, Lemon, Woods, Dimmock, Irwin, Nichols, Bacon, Bates, Comstock and at present Pastor Smelser.

Rev. Emil Halverson was sent

out in the spring of 1922 as a missionary to Brazil with full support. He is now filling his last term. At this time the parsonage was purchased. On April 11, 1929, the church withdrew from the Ohio Baptist Convention during the pastorate of Rev. C. E. Bacon. During Rev. Comstock's pastorate we applied for membership in the General Association of Regular Baptist Churches, the Hammond Organ was purchased, the Constitution was written and on December 28, 1947, Miss Helen Wittman, now Mrs. Reinhardt Friebel, became our full time missionary to India. Our present pastor, Rev. R. K. Smelser, began his ministry January 28, 1951. During his pastorate we applied for membership in the American

Council of Christian Churches and the International Council of Christian Churches, Missionary Conferences were inaugurated and missionary giving greatly increased. Reinhardt Friebel became full time missionary in 1957. A number of ordained ministers have gone out from this church.

The First Baptist Church is proud of the fact that the church has always stood for the old-time gospel of salvation through faith in the shed blood of the Lord Jesus Christ. We also believe in the premillennial return of Christ to rule this earth in justice and peace as Lord and King. Our prayer is that this church will continue to hold forth the Word of Truth until Jesus comes, to Whom be honor and glory.



BAPTIST BIBLE SEMINARY

Johnson City, N. Y.

We are looking forward to another year of blessing. A large Freshman Class is in prospect with 104 accepted as of July 18. The entering class could well be the largest in the history of the school, if the present trend continues. We covet the prayers of God's people as we endeavor to discharge our responsibilities in training these young people.

Registration will take place and entrance examinations be given Sept. 15. Classes begin the 18th. Prior to the start of the fall semester, the faculty will gather for a retreat on the 11th. It will be a time of fellowship and prayer. New members of the faculty will be welcomed on this occasion.

A number of our faculty members are taking graduate work this summer. At Grace Theological

Seminary Walker Barndollar is working toward his Th.D.; at Western Reserve Earl Harriman is completing his work for his M.A.; while the following are working on degrees at Syracuse University: Mrs. Robert Carnham and Lawrence Nielson toward an M.S., Miss Virginia Marion toward her M.A. in Music, Robert Wallace is completing his work for his M.A., Miss Glenys Vermilyea is working toward her Ph.D., and Howard Washburn toward a D.S.S. degree.

Catalogs are available to interested parties and will be mailed out on request. Address your correspondence to Mr. Mead Armstrong, Registrar, Baptist Bible Seminary, Johnson City, N.Y.

We regret to announce the resignation of Dr. John R. Dunkin,

Dean, effective August 31. Dr. Dunkin has accepted a call to the presidency of the San Francisco Conservative Baptist Theological Seminary. This is a new graduate seminary which is to open in September.

Dr. and Mrs. Duncan and family moved to Johnson City from London, Ontario in the summer of 1951. He began his work as a member of our faculty that fall. He has carried on an effective teaching and preaching ministry during the intervening seven years. He served as chairman of the Department of Theology. In January, 1952, he was elected Dean of the Faculty and has continued to serve in that office. Many improvements in curriculum and faculty organization were accomplished under his leadership.

Dr. Dunkin won a place in the hearts of hosts of friends at BBS by his friendly, enthusiastic manner, his capable teaching of the great Biblical doctrines, and his excellent ability as an expository preacher. He has been a valued friend and counsellor during these years, and his leaving brings a real sense of personal loss. As he and his family move to the west coast, join with us in prayer for the Lord's guidance upon them.

CEDARVILLE PROSPECTS BRIGHT

Last year 45 new students began their studies at Cedarville College. As of July 11th, 64 applications have already been received and it seems the prayer will be answered for 100 new students by September fifth. That is wonderful, but it also means that the Women's Dormitory MUST be fully completed by the time school opens and there is a need for \$10,000 to complete it. Gifts are, of course, the most acceptable, but the school is willing to pay 5% on loans that interested friends might be willing to advance. The insurance company values the building at \$75,000, so it certainly ought to be a good risk. Friends have already advanced \$19,250 in such loans and been satisfied to take notes; and we are sure the additional \$10,000 can be obtained the same way.

President Jeremiah reports that while the operating deficit has not been wiped out yet, gifts this summer, in spite of the recession,

JUNE CONTRIBUTIONS TO HOME AND CAMP

Rev. Elton C. Hukill, Treas., 2029 East 30th St., Lorain, Ohio

GIFTS TO CAMP PATMOS FOR JUNE

North Royalton Baptist S.S.	\$10.00
Brookside Baptist Church, Cleveland	5.00
Penn Ave. Baptist S.S., Sharon, Pa.	5.00
Immanuel Baptist Church, Arcanum	10.00
Berea Baptist Church	10.00
First Baptist Church, Gallipolis	15.00
Trinity Baptist Church, Lorain	3.50
Cedar Hill Baptist Church, Cleveland	10.00
First Baptist Church, McDonald	10.00
Penfield Jct. Baptist Church, Lorain	10.00
Blessed Hope Baptist Church, Springfield	10.00
Evansville Baptist Church	20.00
Calvary Baptist Church, Bellefontaine	15.00
East Side Baptist Church, Lorain	25.00
Calvary Baptist Church, Norwalk	5.50

GIFTS TO HOME FOR AGED FOR JUNE

Fairfield Baptist Church, Thurston	\$ 9.50
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GIFTS TO FINLEY MEMORIAL CHAPEL

Ambrose Baptist Church, Fayette	\$ 17.59
First Baptist D.V.B.S., Bowling Green	30.00
Mrs. W. H. Walker, Ashland	5.00

Previously received:

Calvary Baptist Church, Norwalk	105.00
Calvary Baptist Senior Y.P., Norwalk	25.00
First Baptist Senior Y.P., Galion	25.00
First Baptist, Elyria	100.00
First Baptist Y.P., Bowling Green	25.00
Mr. & Mrs. Kenneth Horton, Elyria	25.00
W.M.U. of Hebron Association	12.00
Calvary Baptist, Sandusky	50.00
Mrs. Bessie Finley, Elyria	1,000.00
Senior Camps, '57	171.41
Fostoria Baptist	90.74
Christian Baptist Sen. Y.P., Coshocton	15.00
Euclid-Nottingham Baptist, Euclid	100.00
Women's Missionary Union, OARBC	10.00
Mr. & Mrs. W. K. Titus	10.00
Hinckley Ridge Baptist	100.00
Evansville Baptist	100.00
Miss Dolores Finley, Wheaton, Ill.	100.00
Hinckley Ridge Baptist Ladies' Aid	50.00
Intermediate Y.P., Gallipolis	10.00
Miss Martha L. Cartwright, Gallipolis	50.00
Mr. & Mrs. Cecil Wolf, Spencer	100.00
Hinckley Ridge Baptist S.S.	50.00
Trinity Baptist, Lorain	50.00
Mrs. Laura Barbour, Oberlin	10.00
First Baptist, Bowling Green	30.00
Penfield Jct. Baptist, Grace Y.P., Soc.	50.00
Mr. & Mrs. Fred Besserer, Cleveland	25.00
First Baptist, McDonald	50.00

Total given to July 1 \$2,591.74

have been larger than last summer.

A good rule to follow in Christian stewardship is to help a school or mission where the blessing of God is evidently resting. If God is leading twice as many young

people to enroll at Cedarville College this year as last, it must be that He is smiling His approval on the school. Surely we who are God's people cannot let these young people go there and then not provide for them.

ROAMINGS OF THE EDITOR

June 29th we were invited to supply for Pastor George Cosby at New London, while he was on vacation. We have already told of the face-lifting job they were to do on their church and parsonage. When we were there it was almost completed, and it made the church look almost like a new one, unless it were for the older style that we confess we like best. Some thing better than renovating both inside and out has been going on in this church for the last few years, however. Just before Rev. Harold Allem came, the church was re-organized and the Baptist testimony saved; and thanks to his ministry and the good work of Pastor Cosby, the church is now in a flourishing condition. We say it for the encouragement of others that may be going through deep waters: as long as a Baptist church will cling to Christ and the Bible, it cannot be killed. It may go through fire and water, but like Israel, it will come through!

July fifth, Mrs. Nordlund and I, a brother from Dakota, and a cousin from Sweden started out for Buffalo, N.Y., where the cousin, Miss Agnes Sjostrand, had a friend she had met in Italy. We found her house, found a motel for ourselves, and Sunday morning retraced ourselves as far as Erie, Pennsylvania. Pastor Gilbert was on vacation and the editor was to supply at the morning service. God must be blessing there, for we found the large auditorium practically full, which is always good in the summertime and better when the pastor is gone.

We were glad to learn of the home mission work that is being done by members of Bethel Baptist Temple. Two community Sunday schools get helpers from Bethel, and then Eric Larson is being largely supported by them as he labors under FBHM to get a church started at Garden Heights. We understand that work is going forward in an encouraging way.

In the afternoon we drove down to Union City, Pa., to preach that night for an old friend, Rev. Glenn Klammer. That might not exactly be our duty as OIB editor; but since the Bethel Temple was looking to its educational director, Edward Fuller, to preach in the evening, it was not against our duty either. It was good to have

an over night visit with the Klamms and talk about the days when he and George O'Keefe held tent meetings for us in and around Charleston, W. Va. He was practicing then: since then he has served successfully in three churches.

Monday, July 7th, we hurried back to Buffalo and took our visitors to see the Niagara Falls. That it impressed our Swedish cousin is putting it mildly. We were all awed into silence.

Somehow things did not work out for us to preach July 13th, but we were glad we could take our cousin to the church where we labored for over seven years, and let her at least see what an American Baptist service is like. We undertook a little explanation in what was, we believe, excusable note-writing; but our Swedish is too lame to say much. We used to be a little proud of how much we knew of it; now we feel as if we hardly know anything!

God is blessing at Fostoria in a wonderful way. The evening services have doubled and the prayer meetings have done better than that.

Sunday, July 20th, we were at the Bethlehem church in Cleveland, where God is blessing the labors of Pastor Roy Clark. Getting up at 5:20 to get there, and arriving home at 11:30 that night, we had a full day. We wanted to show our cousin Ohio's largest city, and so every minute of the

day between services was taken. Rev. G. V. Smelser of the Cleveland Hebrew Mission was sick, but fortunately for us, another old friend, Dr. Gordon Dandignac, is a member there, and he gladly showed us the town. Most of our time was spent at the Museum, but the parks were beautiful too.

At Bethlehem we naturally heard about Camp Kidron, where both Jews and Gentiles spend a week in Bible study. This is the home church of the workers and converts of the Cleveland Hebrew Mission and everyone there seems to feel a personal interest in this spiritual Elim, where more than one Hebrew desert wanderer has found the water of life. They were having Junior Camp that very week, and the Seniors and Adults August 1-8.

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Rev. Olin Ulrey, Akron	10.00
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Mrs. Hilda Overmyer, Sandusky	25.00

OMAHA BAPTIST BIBLE INSTITUTE

(Continued from page 5)

tion of Regular Baptist Churches. It was first recommended to the churches of the Iowa-Nebraska association by the action of their Council of Seven on July 21, 1952. On October 20, 1953 the churches of Kansas and Colorado recognized OBBI as an independent Baptist educational institution in accord with the doctrinal position of the Mid-west Association of Regular Baptist Churches. On June 22, 1956 at the Headquarters hotel in Seattle, Washington, just prior to the annual sessions of the General Association of Regular Baptist Churches, the Council of Fourteen voted to approve the Omaha Baptist Bible Institute as one of the six independent Regular Baptist educational institutions of the denomination.



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The Omaha Baptist Bible Institute is a growing educational institution just beginning to do some of its best service for our Christian young people, our churches, and our mission fields of the world. It is primarily serving a large area of the central United States where the Regular Baptist churches are growing in size and number. All who may be interested in the development of this new school are asked to pray that the Bible may always remain the chief textbook in the curriculum and that its leadership may always direct its activities in the way of God's will and full blessing.

THE HEART OF EDUCATION

(Continued from page 6)

God's Word, we will be "ever learning and never able to come to the knowledge of the truth." An education that does not prepare the student for eternity is not worthy of the name.

The Answer

"When the enemy shall come in like a flood the Spirit of the Lord will lift up a standard against him." Is. 59:19 God has raised His standard here in Beckley, West Virginia, where for six full years one of our GARB Churches has sponsored, nurtured, and supported a Christian Day School. Every day at the Mount Tabor Christian High School is opened with a message from God's Word. Every class is begun with prayer. Every student studies the Bible under the instructions of a godly teacher.

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BOOK REVIEW

By REV. C. C. CLAWSON,
3027 Crescent Dr., Columbus, O.

JONATHAN EDWARDS ON EVANGELISM by Carl J. C. Wolf. (Wm. B. Erdmans Publishing Co., Grand Rapids, Mich. \$2.00)

Evangelism, Soul Winning and Salvation by faith and revival in our time is without doubt a great necessity. What constitutes true evangelism and soul winning has been very ably written by Mr. Carl J. C. Wolf in his book, "JONATHAN EDWARDS ON EVANGELISM." This is a clear and concise digest of sermons that will inspire any reader to greater service for the Lord. The basic value of facts set forth herein are essential in knowing how to conduct an evangelistic program with results in soul winning.



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